Jesus Prayer for Purity

John 17:17-19

1. Jesus Prayer for Their Santification vs 17
2. Definition: **Sanctify** (*hagiason*). First aorist active imperative of *hagiazō*. To consecrate or set apart persons or things to God. See Exo\_28:41; Exo\_29:1, Exo\_29:36; Exo\_40:13. See Paul’s prayer for the Thessalonians (1Th\_5:23). This is done in the sphere (*en*) of truth (God’s truth), God’s Word (not human speculation, but God’s message to us).
3. Usage of the word:

**G37**

ἁγιάζω

hagiazō

**Total KJV Occurrences:** 29

**sanctified, 16**

Joh\_10:36, Joh\_17:19, Act\_20:32, Act\_26:18, Rom\_15:16, 1Co\_1:2, 1Co\_6:11, 1Co\_7:14 (2), 1Ti\_4:5, 2Ti\_2:21, Heb\_2:11, Heb\_10:10, Heb\_10:14, Heb\_10:29, Jud\_1:1

**sanctify, 6**

Joh\_17:17, Joh\_17:19, Eph\_5:26, 1Th\_5:23, Heb\_13:12, 1Pe\_3:15

**sanctifieth, 4**

Mat\_23:17, Mat\_23:19, Heb\_2:11, Heb\_9:13

**hallowed, 2**

Mat\_6:9, Luk\_11:2

**holy, 1**

1. Rev\_22:11
2. God Uses His Word as the Instrument to Help Us Change

**G225**

ἀλήθεια

alētheia

**Total KJV Occurrences:** 104

**truth, 100**

Mat\_22:16, Mar\_5:33, Mar\_12:14, Mar\_12:32, Luk\_4:25, Luk\_22:59, Joh\_1:14, Joh\_1:17, Joh\_3:21, Joh\_4:23-24 (2), Joh\_5:33, Joh\_8:32 (2), Joh\_8:40, Joh\_8:44-46 (4), Joh\_14:6, Joh\_14:17, Joh\_15:26, Joh\_16:7, Joh\_16:13 (2), Joh\_17:17 (2), Joh\_17:19, Joh\_18:37-38 (3), Act\_4:27, Act\_10:34, Act\_26:25, Rom\_1:18, Rom\_1:25, Rom\_2:2, Rom\_2:8, Rom\_2:20, Rom\_3:7, Rom\_9:1, Rom\_15:8, 1Co\_5:8, 1Co\_13:6, 2Co\_4:2, 2Co\_6:7, 2Co\_7:14 (2), 2Co\_11:10, 2Co\_12:6, 2Co\_13:8 (2), Gal\_2:5, Gal\_2:14, Gal\_3:1, Gal\_5:7, Eph\_1:13, Eph\_4:21, 2Th\_2:10, 2Th\_2:12-13 (2), 1Ti\_2:4, 1Ti\_2:7, 1Ti\_3:15, 1Ti\_4:3, 1Ti\_6:5, 2Ti\_2:15, 2Ti\_2:18, 2Ti\_2:25, 2Ti\_3:7-8 (2), 2Ti\_4:4, Tit\_1:1, Tit\_1:14, Heb\_10:26, Jam\_1:18, Jam\_3:14, Jam\_5:19, 1Pe\_1:22, 2Pe\_1:12, 2Pe\_2:2, 1Jo\_1:6, 1Jo\_1:8, 1Jo\_2:4, 1Jo\_2:21 (2), 1Jo\_3:18-19 (2), 1Jo\_5:6 (2), 2Jo\_1:1 (2), 2Jo\_1:3-4 (2), 3Jo\_1:1, 3Jo\_1:3-4 (3), 3Jo\_1:8, 3Jo\_1:12

**true, 1**

Eph\_4:24 **Eph 4:24** And that ye put on the new man, which after God is created in righteousness and true holiness.

**truly, 1**

Luk\_20:21

**truth’s, 1**

2Jo\_1:2

**verity, 1**

1Ti\_2:7

# God Expects Us to Apply His Word

Application: Interpretation without application is abortion

1. Make the Truth Attractive Through a Pure Life
2. Note Four Substitutes for Application
3. We substitute interpretation for application

(Luke 6:46) And1161 why5101 call2564 ye me,3165 Lord,2962 Lord,2962 and2532 do4160 not3756 the things which3739 I say?3004

1. We substitute superficial obedience for substantive life-change

(Ephesians 4:25) Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

1. We substitute rationalization for repentance

Illustration: man bragging in front of Dr. Howard Hendricks how he cheated on taxes and pulled out paper showing how government has stolen millions

1. We substitute an emotional experience for a volitional decision

Illustration: People come out of church crying but go home and watch TV without ever doing anything CP to another couple challenged to reach out to neighbors. Went out and invited over for dinner and started to do that to neighborhood.

(James 1:23) For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

(James 1:24) For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

(James 1:25) But whoso looketh into the perfect law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

1. Four Steps in Application
2. Know the text
3. Know yourself

1Ti 4:16 Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

Application: Relate to your life: personal life; family life; church life; work;community Learn how to relate word to a new relationship with God;

With yourself; other people; to the enemy; the Word exposes your sin; gives you God’s promises, commands; examples to follow.

1. Meditate.

Illustration: As a young man fine candidate for psychopathic ward. A friend learned Dr. Howard Hendricks plight and flew out to follow him three days. Diagnosis: Howie, your problem is that you are behind your think time. He never slowed down long enough to process what was happening and eventually would feel overwhelmed when he had to stop long enough to think things out. Application: = Meditation

Jos 1:8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Jos 1:9 Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God *is* with thee whithersoever thou goest.

CP to wife’s soup

Application: Navigator’s Topical Memory System

1. Practice

Php 2:13 For it is God which worketh in you both to will and to do of *his* good pleasure.

Php 2:14 Do all things without murmurings and disputings:

Php 2:15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

Application: The Word of God flows through my life and bears witness to the world.

1. Nine Questions to Ask
2. Is there an example for me to follow
3. Is there a sin to avoid
4. Is there a promise to claim
5. Is there a prayer to repeat
6. Is there a command to obey
7. Is there a condition to meet
8. Is there a verse to memorize
9. Is there an error to mark
10. Is there a challenge to face?
11. Change
12. Make a decision to change
13. Come up with a plan: Where, when will you study God’s word; be accountabile; Evaluate your progress – Ask questions: What has been my greatest challenges? Have I trusted God? How did I respond? What did I do when I failed? Have I changed for better or worse?

(Philippians 2:12) Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

(Philippians 2:13) For it is God which worketh in you both to will and to do of *his* good pleasure.

1. Jesus Was Willing to First Sanctify Himself So We Could Be Sanctified v 19
2. Verses that support

Heb 2:11 For both he that sanctifieth and they who are sanctified *are* all of one: for which cause he is not ashamed to call them brethren,

Heb 13:12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

I’m afraid too many churchgoers today are listening but not learning. They are spectators, not students. They are passive, not participating. Why? Because we who teach often give them cut flowers that easily fade and wilt, rather than showing them how to grow plants for themselves- to discover firsthand the truth that God has revealed in His word. Howard Hendricks from Living By The Book